

**Addendum to Journal**

**Office of Legislative Counsel**

**Wednesday - 5 August 1959**



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2. Delivered to Charles Johnson (House Post Office and Civil Service Committee staff) our letter stating the Agency position with respect to S. 2162 and similar House bills for a health insurance program. Mr. Johnson was advised that if he or Mr. Belen had any further thoughts concerning the letter to please let us know.

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**Assistant to the Legislative Counsel**

cc: IG  
DD/S